

## SECTION 14: PHOTOGRAPHY

**HEAD STEWARD:** Vanessa Reed

**ENTRY FEE:** \$1.00 per exhibit.

**ENTRIES CLOSE:** 12pm Tuesday 9th November

**PRIZE MONEY:** First \$10.00, Second \$5.00

- Certificates and exhibits may be collected from pavilion between **8am-10am Sunday**
- Collect Prize money from Show Office **Saturday between 10am and 5pm ONLY**
- **Entries must have a separate form for each section**

### **REGULATIONS**

1. Entries delivered after midday, Tuesday 10th November will NOT be accepted
2. Photo size not to be more than 20 x 25cm (8" x 10")
3. Photographs to be mounted on white paper with a **3cm border**
4. **Exhibitors are welcome to enter up to 3 photos per class.**
5. Photographs mounted on mount board, card or coloured paper will NOT be accepted
6. Photographs under framed or unframed glass will NOT be accepted.
7. Photographs must have been taken by the exhibitor within the last twelve months.
8. Photographs to be original work of exhibitor **NO AI-generated /altered images**
9. Name, Section and Class must be listed on the back of each entry

### **WITH THANKS TO SPONSORS**

**BANGALOW MEDICAL CENTRE   BANGALOW GENERAL STORE   JENNER FAMILY**  
**NINBELLA GALLERY                      BANGALOW HERITAGE HOUSE & MUSEUM**

### **CLASS**

1. Image taken at the 2025 Bangalow Show
2. People
3. Places
4. Fauna / Animals
5. Flora / Flowers and Plants
6. Action
7. Portrait – can be more than one person
8. Black and White Portrait – can be more than one person
9. Humorous
10. Sunrise or Sunset
11. Photographic Essay (minimum 3 photographs to “tell a story”)
12. 2026 Photographic Challenge: Photos from 1960 – 2025 of the Bangalow Show to celebrate 125 years of the Show

**CHAMPION PHOTOGRAPHY EXHIBITOR: ROSETTE**



## **NSW Photography Competition**

### **ELIGIBILITY**

1. Open to **amateur** photographers **aged 18 years and over.**
2. The photograph must be the original work of the exhibitor.
3. The image must have been taken within the previous 12 months of the local Show.
4. Each photograph may represent only one Show at Group and State level.
5. Professional photographers are not eligible.
6. Entries may be submitted in colour or black and white.
7. Group winners progress to the AgShows NSW State Final.



#### **Class 1 – People of the Show**

Images capturing the people, personalities and community spirit of agricultural shows.



#### **Class 2 – Agriculture in Action**

Images showcasing agriculture, livestock, rural life, farming activities or agricultural practices.



#### **Class 3 – Show Spirit**

Images reflecting the atmosphere, excitement and traditions of agricultural shows.



#### **Champion Photo**

An overall Champion Photo will be selected from the above classes.

The Champion Photo will represent the Show at the relevant AgShows NSW Photography Group Final.

## **Section 14A: JUNIOR PHOTOGRAPHY**

**PRIZE MONEY:** First \$5.00, Second \$3.00

- Certificates and exhibits may be collected from pavilion between **8am-10am Sunday**
- Collect Prize money from Show Office **Saturday between 10am and 5pm ONLY**
- **Entries must have a separate form for each section**

### **REGULATIONS**

1. Entries delivered after midday, Tuesday 10th November will NOT be accepted
2. Photo size not to be more than 20 x 25cm (8" x 10")
3. Photographs to be mounted on white paper with a **3 m border**
4. Exhibitors are limited to no more than three entries per class, unless otherwise stated
5. Photographs mounted on mount board, card or coloured paper will NOT be accepted
6. Photographs under framed or unframed glass will NOT be accepted.
7. Photographs must have been taken by the exhibitor within the last twelve months
8. Photographs to be original work of exhibitor **NO AI-generated /altered images**
9. Name, Section and Class must be listed on the back of each entry

### **PRE-SCHOOL**

- |                |            |
|----------------|------------|
| 1. Any Subject | 2. Animals |
|----------------|------------|

### **5 YEARS TO 8 YEARS**

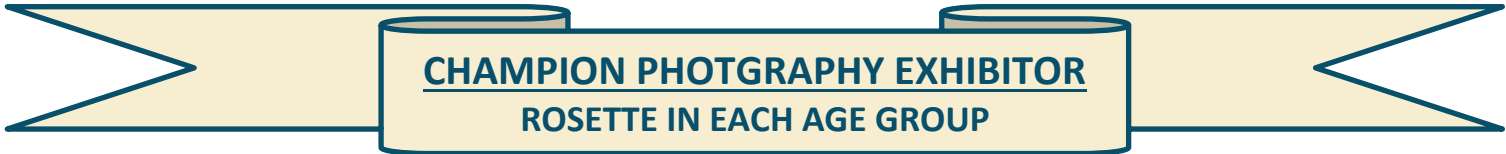
- |                |            |
|----------------|------------|
| 3. Any Subject | 4. Animals |
|----------------|------------|

### **9 YEARS TO 12 YEARS**

- |                               |                |
|-------------------------------|----------------|
| 5. Portrait – Black and White | 7. Any Subject |
| 6. Portrait – Colour          |                |

### **13 YEARS TO 17 YEARS**

8. Action (Surfing, Skateboarding, Football, Biking etc.)
9. Portrait – Black and White
10. Portrait – Colour
11. Sunrise or Sunset



**CHAMPION PHOTOGRAPHY EXHIBITOR**  
**ROSETTE IN EACH AGE GROUP**

